

**Senate Messages:** Message received from the Senate appears on page H9989.

**Referrals:** S. 1848, S. 2195, S. 2301, S. 2425, S. 2594, S. 2877, S. 2882, and S. 2981 were referred to the Committee on Resources. S. 2688 was referred to the Committee on Education and the Workforce.

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**Amendments:** Amendments ordered printed pursuant to the rule appear on pages H10037–66.

**Quorum Calls—Votes:** No quorum calls or recorded votes developed during the proceedings of the House today.

**Adjournment:** The House met at 10:30 a.m. and adjourned at 6:08 p.m.

## Committee Meetings

### LAND CONVEYANCE

*Committee on Rules:* Committee granted, by voice vote, a closed rule providing for 1 hour of debate on H.R. 4656, to authorize the Forest Service to convey certain lands in the Lake Tahoe Basin to the Washoe County School District for use as an elementary school site. The rule waives all points of order against the bill and against its consideration. Finally, the rule provides one motion to recommit, with or without instructions. Testimony was heard from Representative Sanford.

### WATER RESOURCES DEVELOPMENT ACT

*Committee on Rules:* Heard testimony from Chairman Shuster and Representatives Oberstar and Sanford, but no action was taken on S. 2796, Water Resources Development Act of 2000.

### PROVIDING FOR CONSIDERATION OF MOTIONS TO SUSPEND THE RULES

*Committee on Rules:* Committee granted, by voice vote, a rule providing that suspensions will be in order at any time on or before the legislative day of Friday, October 20, 2000. The rule provides that the object of any motion to suspend the rules will be announced from the floor at least ninety minutes prior to its consideration. The rule provides that the Speaker or his designee shall consult with the Minority Leader or his designee on the object of any suspension considered under this resolution. Finally, the rule provides that House Resolution 615 is laid on the table.

## NEW PUBLIC LAWS

(For last listing of Public Laws, see DAILY DIGEST, p. D1075)

H.R. 4115, to authorize appropriations for the United States Holocaust Memorial Museum. Signed October 12, 2000. (P.L. 106–292)

H.R. 4931, to provide for the training or orientation of individuals, during a Presidential transition, who the President intends to appoint to certain key positions, to provide for a study and report on improving the financial disclosure process for certain Presidential nominees. Signed October 12, 2000. (P.L. 106–293)

S. 704, to amend title 18, United States Code, to combat the overutilization of prison health care services and control rising prisoner health care costs. Signed October 12, 2000. (P.L. 106–294)

H.R. 1162, to designate the bridge on United States Route 231 that crosses the Ohio River between Maceo, Kentucky, and Rockport, Indiana, as the “William H. Natcher Bridge”. Signed October 13, 2000. (P.L. 106–295)

H.R. 1605, to designate the Federal building and United States courthouse located at 402 North Walnut Street in Harrison, Arkansas, as the “J. Smith Henley Federal Building and United States Courthouse”. Signed October 13, 2000. (P.L. 106–296)

H.R. 1800, to amend the Violent Crime Control and Law Enforcement Act of 1994 to ensure that certain information regarding prisoners is reported to the Attorney General. Signed October 13, 2000. (P.L. 106–297)

H.R. 2752, to give Lincoln County, Nevada, the right to purchase at fair market value certain public land located within that county. Signed October 13, 2000. (P.L. 106–298)

H.R. 2773, to amend the Wild and Scenic Rivers Act to designate the Wekiva River and its tributaries of Rock Springs Run and Black Water Creek in the State of Florida as components of the national wild and scenic rivers system. Signed October 13, 2000. (P.L. 106–299)

H.R. 4318, to establish the Red River National Wildlife Refuge. Signed October 13, 2000. (P.L. 106–300)

H.R. 4579, to provide for the exchange of certain lands within the State of Utah. Signed October 13, 2000. (P.L. 106–301)

H.R. 4583, to extend the authorization for the Air Force Memorial Foundation to establish a memorial in the District of Columbia or its environs. Signed October 13, 2000. (P.L. 106–302)

H.R. 4642, to make certain personnel flexibilities available with respect to the General Accounting Office. Signed October 13, 2000. (P.L. 106–303)

H.R. 4806, to designate the Federal building located at 1710 Alabama Avenue in Jasper, Alabama, as the “Carl Elliott Federal Building”. Signed October 13, 2000. (P.L. 106–304)

H.R. 5284, to designate the United States customhouse located at 101 East Main Street in Norfolk, Virginia, as the “Owen B. Pickett United States Customhouse”. Signed October 13, 2000. (P.L. 106–305)

H.J. Res. 111, making further continuing appropriations for the fiscal year 2001. Signed October 13, 2000. (P.L. 106–306)

S. 366, to amend the National Trails System Act to designate El Camino Real de Tierra Adentro as a National Historic Trail. Signed October 13, 2000. (P.L. 106–307)

S. 1794, to designate the Federal courthouse at 145 East Simpson Avenue in Jackson, Wyoming, as the “Clifford P. Hansen Federal Courthouse”. Signed October 13, 2000. (P.L. 106–308)

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#### NEW PRIVATE LAW

H.R. 3363, for the relief of Akal Security, Incorporated. Signed October 10, 2000 (P.L. 106–6)

S. 302, for the relief of Kerantha Poole-Christian. Signed October 13, 2000. (P.L. 106–7)

#### COMMITTEE MEETINGS FOR WEDNESDAY, OCTOBER 18, 2000

*(Committee meetings are open unless otherwise indicated)*

##### Senate

*Committee on the Judiciary*: business meeting to mark up S. 1020, to amend chapter 1 of title 9, United States Code, to provide for greater fairness in the arbitration process relating to motor vehicle franchise contracts; S. Res. 231, referring S. 1456 entitled “A bill for the relief of Rocco A. Trecosta of Fort Lauderdale, Florida” to the chief judge of the United States Court of Federal Claims for a report thereon; S. Res. 340, designating December 10, 2000, as “National Children’s Memorial Day”; S. Res. 339, designating November 18, 2000, as “National Survivors of Suicide Day”; the nomination of Gregory A. Vega, of California, to be United States Attorney for the Southern District of California; and to consider a committee resolution for personal appearance subpoena pursuant to Rule 26 to the Department of Energy regarding Secretary Richardson, 10 a.m., SD–226.

##### House

*Committee on Government Reform*, Subcommittee on Government Management, Information, and Technology, hearing on the “Freedmen’s Bureau Records Preservation Act: Are These Reconstruction Era Records Being Protected?” 10 a.m., 2154 Rayburn.

*Committee on International Relations*, hearing on Developments in Western Europe, 10 a.m., 2200 Rayburn.